

Office of the Principal, Autonomous State Medical College, Kaushambi, U.P.

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Website:www.asmckaushambi.in

Letter No.ASMC Kaushambi/2026-27/ 637

Date-22.06.2026

—:Advertisement:—

Applications are invited on the prescribed format for the regular posts of Professors, Associate Professors and Assistant Professors of Autonomous State Medical College, Kaushambi, Uttar Pradesh. The last date is 25.07.2026 till 05:00 PM. Application form and the details of the advertisement are regarding post are available on the website of Autonomous State Medical College Kaushambi www.asmckaushambi.in and DGME website www.dgme.up.gov.in. The tentative numbers of the posts are given below:

S. N.	Name of Specialty	Professor		Associate Professor		Assistant Professor	
		No.of Posts	Category	No.of Posts	Category	No.of Posts	Category
1	Orthopedics	01	OBC	01	SC	-	-
2	Ophthalmology	01	EWS	01	SC	-	-
3	Obstetrics and Gynecology	01	SC	01	UR	-	-
4.	Immunohematology and blood transfusion	-	-	-	-	01	UR
5.	Emergency medicine	01	UR	01	OBC	01	SC
6	*Anatomy	01	OBC	-	-	01	UR
						01	OBC
7	Anesthesiology	01	UR	01	UR	01	UR
						01	UR
						01	OBC
8	Oto-rhino-Laryngology	01	SC	01	OBC	-	-
9	Community Medicine	01	UR			-	-
				01	SC	01	SC
				01	UR	01	UR
10	General Medicine	01	SC	01	UR	01	OBC
				01	OBC	01	UR
				01	UR	01	OBC
11	General Surgery	01	UR	01	OBC	-	-
				01	OBC	01	UR
				01	OBC	-	-
12	Pulmonary Medicine			01	EWS	-	-
13	Dermatology, Venereology and Leprosy	--	--	01	SC	-	-
14	Pediatrics	01	OBC	01	OBC	-	-
15	Pathology	01	UR	-	-	-	-
				-	-	01	OBC
						01	UR
16	Pharmacology	01	SC	01	SC	01	OBC
						-	-
17	*Physiology	-	-	-	-	-	-
						01	SC
18	Forensic Medicine	01	UR	01	OBC	01	UR
19	*Biochemistry	01	UR	01	OBC	01	OBC
						-	-
20	*Microbiology	01	OBC	-	-	01	SC
						01	UR
21	Radiodiagnosis	01	UR	01	OBC	01	SC
22	Psychiatry	--	--	01	EWS	--	--
	Statistician	-	-	-	-	-	-
	RHTC #	-	-	-	-	01	SC
	UHTC #	-	-	-	-	01	OBC
Total		17		21		25	

-:Qualifications:-

Posts	Academic Qualification	Teaching & Research Experience
Professor	MD/MS/DNB/ PhD in the concerned subject.	<p>(a) (i) Associate Professor in the subject for three years in a recognized medical institution; or (ii) Specialist Medical Officer of the Armed Forces having at least three years of experience as Associate Professor in the relevant specialty in a teaching hospital of the Armed Forces; and</p> <p>(b) (i) have published at least two research publications after becoming Associate Professor and must be amongst the first three authors; (ii) have completed the Basic Course in Biomedical Research from a recognized medical institution; and (iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.</p> <p>Note 1: In the case of Aviation Medicine and Marine Medicine, two years of experience as Flying Squadron for Aviation and two years of experience in a Diving and Escape Training School for Marine medicine, shall be considered equivalent to one-year teaching experience as Associate Professor.</p> <p>Note 2: A Senior Consultant, having three years of experience as post graduate teacher of broad specialty or super specialty subject in the National Board of Examination in Medical Sciences recognized Government medical institute shall be eligible to become Professor in a recognized medical institution of the concerned specialty and total number of years of experience as Post Graduate teacher in National Board of Examination in Medical Sciences recognized government medical institute shall be considered as experience as Professor in a recognized medical institution.</p>
Associate Professor	MD/MS/DNB/ PhD in the concerned subject.	<p>(a) (i) Assistant Professor in the subject for four years in a recognized medical institution or for five years for those appointed directly as Assistant Professor in Government medical institution; or (ii) a Specialist Medical Officer of the Armed Forces, having at least five years of clinical experience in the relevant specialty after obtaining the recognized Postgraduate qualification in the subject, of which at least three years teaching experience as Assistant Professor in a teaching hospital of the Armed Forces; and</p> <p>(b) (i) have published at least two research publications after becoming Assistant Professor and must be amongst first three authors; (ii) have completed the Basic Course in Biomedical Research from a recognized medical institution designated by the Commission; and (iii) shall be required to undergo Basic Course in Medical Education provided their broad specialty subject is covered under undergraduate training.</p> <p>Note 1: In the specialty of Aviation Medicine and Marine Medicine, maximum of four years' experience in Flying Squadrons and in Diving and Escape training Schools, respectively, will be considered equivalent to two years of teaching experience for becoming Associate Professor.</p> <p>Note 2: A non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with 10 years of experience in at least 220 bedded Government</p>

		<p>hospital shall be eligible to become Associate Professor of that broad specialty and on such appointment, shall be required to undergo Basic Course in Medical Education and Basic Course in Biomedical Research within two years of the appointment.</p>
Assistant Professor	MD/MS/DNB/ PhD in the concerned subject.	<p>(a) one year as Senior Resident in the concerned subject as specified in regulation 8 in a recognised medical institution. Note 1: The requirement of one-year Senior Resident experience is relaxed for those appointed directly as Assistant Professor in Government medical institute immediately before the publication of these regulations. Note 2: The experience gained by a Tutor in a medical institution of his specialty, having a postgraduate degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor. Note 3: The experience gained by a Demonstrator in a medical institution of his specialty, having a Master of Science and Doctor of Philosophy degree, shall be considered equivalent to the experience required as a Senior Resident for the purpose of eligibility for the post of Assistant Professor; or</p> <p>(b) Specialist Medical Officers of the Armed Forces having at least one year teaching experience or two years of clinical experience after obtaining the requisite postgraduate qualification in the concerned subject. Note: In the specialty of Aviation Medicine and Marine Medicine two years of such experience in flying Squadrons and in Diving and Escape training Schools respectively will be considered equivalent to one year of teaching experience (in lieu of Senior Resident) to become an Assistant Professor; or</p> <p>(c) a non-teaching Consultant or Specialist or Medical Officer, possessing postgraduate medical degree with at least two years of experience in a Government hospital having at least 220 beds shall be eligible to become an Assistant Professor of that broad specialty without the requirement of experience as Senior Resident and shall complete the Basic Course in Biomedical Research within two years of appointment; or</p> <p>(d) Diploma holders appointed as Senior Residents in a recognised medical institution before 08.06.2017 having total experience of four years as Senior Resident; or</p> <p>(e) Diploma holders working as Specialist or Medical Officer in the respective departments of a government medical institution or Government medical institution running National Board of Examination and Medical Science recognised teaching programme having cumulative experience of six years.</p>

Note: For the purposes of appointment as faculty in Emergency Medicine department, the previous teaching experience in the broad specialties of General Surgery or Anaesthesia or Respiratory Medicine or Orthopaedics or General Medicine shall be counted and, on such appointment, shall complete faculty development programme or trainings prescribed by the Commission, within two years of appointment.

Note: – Candidate who have fulfilled all the criteria as per National Medical Commission Notification on Dated 30th June 2025. **F. No.N-P051(12)/18/2024-PGMEB-NMC** are Eligible to Apply.

This post are for Department of Community medicine.

* MD/MS/DNB in the concerned subject

- 1) **Age:** The candidate must have a minimum age of 26 years & a maximum of 65 years on the first day of June in that calendar year for the above mention posts.
- 2) **Pay-Scale:**
 - i) Professor - Academic Level 14, Initial Pay Rs. 1,44,200.00/-
 - ii) Associate Professor: Academic Level 13A, Initial Pay Rs. 1,31,400.00/-
 - iii) Assistant Professor: Academic Level 11, Initial Pay Rs. 68,900.00/-The Pay/Allowances of the Professor, Associate Professor and Assistant Professor and designated Assistant Professor would be admissible as per State Government rules.
- 3) **Application Fee:** DD of Rs.500/- (Rs. Five Hundred only) payable in favour of "Principal, Autonomous State Medical College, Manjhanpur Kaushambi U.P."
- 4) No TA/DA is payable for attending the interview.
- 5) The number of vacancies indicated above is provisional and may be increased or decreased at the discretion of the competent authority.
- 6) Complete application form should reach to the **Office of Principal, Autonomous State Medical College Kadipur Manjhanpur Kaushambi, U.P. 212207** only through speed post/Registered post latest date 25.07.2026 by 05:00 PM.
- 7) In complete Application form and form reach after specified date and time will not be accepted.
- 8) Reservation policy would be admissible as per the current rules and Government orders of Govt Of U.P.
- 9) It will be mandatory for the candidates of OBC category (with in six month) and EWS category (with in one year) to bring the latest caste certificate issued by the competent authority.

H.K. Singh

**Principal,
Autonomous State Medical College,
Kaushambi, U.P.**

Date

Letter No.ASMC Kaushambi/2026-27/

Copy:- Respectfully sent to the following for information and necessary action.

- 1- Personal Secretary, Hon'ble Minister of Medical Education, Government of Uttar Pradesh.
- 2- Additional Chief Secretary, Medical Education Department, Uttar Pradesh.
- 3- Director General, Medical Education and Training, Lucknow, Uttar Pradesh.
- 4- District Information Officer, Kaushambi with the intention to publish this advertisement on NIC Kaushambi website.
- 5- Website Incharge Autonomous State Medical College, Kaushambi with the intention publish this advertisement on the website.
- 6- Notice Board, Autonomous State Medical College, Kaushambi.
- 7- Guard file.

H.K. Singh

**Principal,
Autonomous State Medical College,
Kaushambi, U.P.**

AUTONOMOUS STATE MEDICAL COLLEGE, Kaushambi

Application Form

Advertisement Number and Date.....

Post.....(The Post for which the application is being made)

Department-----

Note: - All information must be completed by the applicant.

Self Attested
Photo

1- Name of Applicant.(Block Letter).....

2- Male / Female.....

3- Father / Husband's Name (including Surname).....

4- Present Address of Residence (including PIN code).....

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5- Permanent address.....

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Mobile Number..... Email ID.....

6- Aadhar card number (if Any).....

7- Date of birth (enclose the mark sheet of high school examination).....

8- Age of applicant as on 01-06-2026- Day..... Month..... Year.....

9- Applicant's Marital Status- Married / Unmarried.....

10- Category Applied for- Unreserved / Scheduled Caste / Scheduled Tribes / Other Backward
Classes/EWS/Disabled.....

(Attach photocopy of certificate issued by competent authority for reserved category)

11- Registration Number and Name of the Medical Council and Date.....

a- MBBS/MSc (Medical).....

b- MD/ MS/DNB/MDS/PhD.....

c- MCH/ DM.....

d- Others-.....

12- Educational Qualifications: (Enclose attested photo copies of certificates and marks sheets)

No	Name of the Examination	Institution / Board / University	Year	Subject	Marks Obtained / Max Marks	Percentage	effort (attempts)
1	MBBS						
2	MSc (Medical)						
3	MD/MS/DNB/MDS/ PhD						
4	DM/MCH						
5	Others						

13- Teaching experience:-

No.	Designation	From	To	Duration	Name of the Institution
1	Professor				
2	Associate Professor				
3	Asstt. Professor				
4	S.R. / Tutor / Demonstrator				
5	Non-teaching Consultant or Specialist or Medical Officer,				

(Attach experience certificate)

14- Research Publications:-

No.	Designation	Research Publications
1	Professor	
2	Associate Professor	
3	Asstt. Professor	
4	S.R. / Tutor / Demonstrator	

(Attach Photo Copy)

15- Present Employment/ Post held if any-

16- Address of Present Employer

17- Demands Draft Details. No.....Date.....Amount.....

Bank Name.....

18- If candidates serving in Government/ Quasi Government or Public Sector are advised to submit 'No Objection Certificate' from their employer at the time of interview, failing which their candidature may not be considered.

19- List of attached certificates as per checklist.....

Place.....

Date.....

Full name and Signature of the Applican

// Announcement //

1. I certify that the above information given by me is complete and true. In the event of information being false, my application form / appointment letter can be cancelled.

2. I certify that I have not been found guilty by any court of any offense of moral decimation nor is there any such case against me in any jurisdiction.

Place.....

Date.....

Full Name and Signature of the Applicant

Checklist

Name of applicant:.....

- | | |
|--|--------------------------|
| 1. Demand Draft | <input type="checkbox"/> |
| 2. Self-Attested Photograph | <input type="checkbox"/> |
| 3. Aadhar Card & Pan Card | <input type="checkbox"/> |
| 4. Category Certificate | <input type="checkbox"/> |
| 5. DOB Certificate /High School Certificates | <input type="checkbox"/> |
| 6. UG, PG Degree | <input type="checkbox"/> |
| 7. UG,PG Registration | <input type="checkbox"/> |
| 8. Experience Certificates | <input type="checkbox"/> |
| 9. List of Research Publications | <input type="checkbox"/> |
| (Attach Separate List of Publications with Indexing) | |
| 10. NOC if in Government Service / Quasi Service | <input type="checkbox"/> |
| 11. Certificate of BCBR (Mandatory for Associate Professor and Professor level Applicant) | <input type="checkbox"/> |
| 12. Certificate of MET (Mandatory for Associate Professor and Professor level Applicant) | <input type="checkbox"/> |

Place:

Signature of the applicant

Date: