### Office of the Principal, Autonomous State Medical College, Kaushambi, U.P.

Email..asmckaushambi22@gmail.com Letter No.ASMC Kaushambi/2024-25/2157

Website:www.asmckaushambi.in
Date 17.02.2025

#### -: Advertisement:-

Applications are invited on the prescribed format for the regular posts of Professors, Associate Professors and Assistant Professors of Autonomous State Medical College, Kaushambi, Uttar Pradesh. The tentative numbers of the posts are given below:

		Professor		Associa	te Professor	Assistant Professor	
. N.	Name of Specialty	No.of Posts	Category	No.of Posts	Category	No.of Posts	Category
1	Orthopedics	01	OBC	01	SC	01	OBC
2	Ophthalmology	01	EWS	01	SC	_	-
3	Obstetrics and Gynecology	01	SC	01	UR	-	-
J	•			01		-	-
4.	Immunohematology and blood transfusion					01	UR
5.	Emergency medicine	01	UR	01	OBC	01	SC
6	*Anatomy	01	OBC	-	-	01	UR OBC
7	Anesthesiology	01	UR	01	UR	01 01 01	UR UR OBC
	Ot 1: I ammonlogy	01	SC	01	OBC	-	-
8	Oto-rhino-Laryngology			01	UR	01	EWS
9	Community Medicine	01	UR	01	SC	01	SC
				01	UR	01	UR
10	Committed dising	01	SC	01	UR	01	OBC
	General Medicine	01		01	OBC	01	UR OBC
				01	UR	-	-
	General Surgery		UR		OBC	-	-
11		01		01	920	-	-
				01	OBC	-	-
10	Pulmonary Medicine		,	01	EWS		
12				0.1	SC		
13	Leprosy			01	SC	01	SC
14	Pediatrics	01	OBC			01	OBC
1.5	Dethology	01	UR	01	UR	01	OBC
15	Pathology	01		-	-	01	UR
						01	OBC
16	*Pharmacology	01	SC	01	SC	01	EWS
17	* Physiology	-	-	01	UR	01	SC
	Forensic Medicine	01	UR	01	OBC	01	UR
18 19	*Biochemistry	01	UR	01	OBC	01	OBC
20	*Microbiology	01	OBC	-	-	01	SC UR
		01	UR	01	OBC	01	SC
21	Radiodiagnosis			01	EWS		
22	Psychiatry #	-	-	-	-	01	UR
	Statistician #	-	_	-	-	01	SC
	RHTC #	<del>-</del>	_	-	-	01	OBC
	UHTC # Total		17		24		29

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#### -: Qualifications:-

Posts	Academic		Teaching & Research Experience			
Posts	Qualification		Touching to Itosom to			
D. C.	MD/MS/DNB in the	i.	Associate Professor in the subject for three years in a			
Professor	concerned subject.	1.	permitted/ recognized medical college/ institution.			
8 year post	concerned subject.	ii.	Should have at least four Research publications (at least			
PG		11.	two as Associate Professor) [only original papers, meta-			
experience			analysis, systematic reviews, and case series that are			
			published in journals indexed in Medline, PubMed, Central			
			Science Citation Index, Science Citation Index, Expanded			
			Embase, Scopus, Directory of Open Access Journals			
			(DoAJ) will be considered].			
		iii.	Should have completed the basic course in Medical			
			Education Technology from Institutions designated by			
			NMC.			
		iv.	Should have completed the Basic course in Biomedical			
			Research from Institutions designated by NMC.			
Associate	MD/MS/DNB/MDS	i.	As Assistant Professor in the subject for four years in a			
Professor	in the	•	Permitted /recognized medical college/ institution.  Should have at least two Research publications [only			
5 years post	concerned subject.	ii.	original papers, meta-analysis, systematic reviews, and			
PG .			case series that are published in journals included in			
experience		^	Medline, PubMed, Central Science Citation Index, Science			
			Citation Index, Expanded Embase, Scopus, Directory of			
			Onen Access Journals (DoAJ) will be considered].			
		iii.	Should have completed the basic course in Medical			
			Education Technology from Institutions designated by			
			NMC.			
		iv.	Should have completed the basic course in Biomedical			
			Research from Institutions designated by NMC.  as Senior Resident in the concerned subject in a recognized/			
Assistant	MD/MS/DNB/MDS	One year	medical college after acquiring MD/MS Degree.			
Professor	in the	permitted	medical conege after acquiring 1.12.11.2 2 2.5.			
	concerned subject.	stics/ Medical Statistics/ Bio Statistics/ Statistics) with PhD from recognized				
Assistant		ACS/ INTEGRICAL Statistics/ Dio Statistics/ Statistics/ Statistics/				
Professor	university.					
Statistics			MC motification			

Note: - All qualifications subjected to latest NMC notification.

# This post are for Department of Community medicine.

\*This Department already have MSc PhD faculty as per NMC rules hence MSc PhD Candidates need not Apply.

Qualification for selection of Designated Assistant Professor

- A non-teaching Consultant or Specialist, possessing postgraduate medical degree, working for at least two years in the concerned specialty in a minimum 330 bedded non-teaching Government Hospital shall be eligible to be designated as Assistant Professor and be absorbed permanently, if that Hospital is being converted into a Government Medical College for imparting undergraduate medical education. The subsequent promotions to higher teaching designations would be as per these regulations. Provided further that this would only be a one time provision and so absorbed teacher should not be transferred from that Institution for five years. The subsequent appointment of any faculty would be as per these regulations.
- Stand-alone Postgraduate medical institution: Consultants or specialists having the required postgraduate degree and experience of working in the concerned specialty /super-specialty department for a period of not less than 2 years in the institution or hospital, not attached to any medical college, where postgraduate teaching is being imparted as per section 9.3 of the Postgraduate Medical Education Regulations, 2022, shall be eligible to be equated as an Assistant Professor in the department concerned. This has to be confirmed by the affiliating University. The subsequent promotions to higher teaching designations would be as per these regulations.

- 1) Age: The candidate must have a minimum age of 26 years & a maximum of 65 years on the first day of July in that calendar year for the above mention posts.
- 2) Pay-Scale:
- i) Professor Academic Level 14, Initial Pay Rs. 1,44,200.00/-
- ii) Associate Professor: Academic Level 13A, Initial Pay Rs. 1,31,400.00/-
- iii) Assistant Professor: Academic Level 11, Initial Pay Rs. 68,900.00/-

The Pay/Allowances of the Professor, Associate Professor and Assistant Professor and designated Assistant Professor would be admissible as per State Government rules.

- 3) Application Fee: DD of Rs.500/- (Rs. Five Hundred only) payable in favour of "Principal, Autonomous State Medical College, Manjhanpur Kaushambi U.P."
- 4) No TA/DA is payable for attending the interview.
- 5) Number of posts may increase or decrease.
- 6) Advertisement full details and application form can be downloaded from college website <a href="https://www.asmckaushambi.in">www.asmckaushambi.in</a> and from DGME Website dgme.up.gov.in complete Application form should reach to the Office of Principal, Autonomous State Medical College Kadipur Manjhanpur Kaushambi, U.P. 212207 only through speed post/Registered post latest date 10.03.2025 by 05:00 PM.
- 7) In complete Application form and form reach after specified date and time will not be accepted.
- 8) Reservation policy would be admissible as per the current rules and Government orders of Govt Of U.P.

Principal,

Autonomous State Medical College, Kaushambi,

U.P."

# AUTONOMOUS STATE MEDICAL COLLEGE, Kaushambi

## Application Form

Advertisement Number and Date					
Post(The Post for which the application is being made)					
Department	,				
Note: - All information must be completed by the applicant.  1- Name of Applicant.( Block Letter)	Self Attested Photo				
4- Present Address of Residence (including PIN code)					
Name of the City					
5- Permanent address  Name of the City	···				
6- Aadhar card number (if Any)	•••••				
7- Date of birth (enclose the mark sheet of high school examination)	•••••				
8- Age of applicant as on 01-07-2024 Day Month Ye	ear.				
9- Applicant's Marital Status- Married / Unmarried	•••••				
10- Category Applied for- Unreserved / Scheduled Caste / Scheduled Tribes / Gackward Classes/EWS/Disabled	•••••				
11- Registration Number and Name of the Medical Council and Date					
a- MBBSb- MD/ MS/MDSc- MCH/ DMd- Others					

12-	Educational	Qualifications:	(Enclose attested	photo co	pies of	certificates	and marks sh	eets)
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No.	Name of the Examination	Institution / Board / University	Year	Subject	Marks Obtained / Max Marks	MBBS Total Marks / percentage	effort (attempts)
1	MBBS						
2	MD/MS/MDS						
3	DM/MCH			,	`		
4	Others						

## 13-Teaching experience:-

No.	Designation	From	То	Duration	Name of the Institution
1	Professor				
2	Associate Professor				
3	Asstt. Professor				
4	S.R. / Tutor / Demonstrator				

(Attach experience certificate)

#### 14-Research Publications:-

No.	Designation	Research Publications
1	Professor	
2	Associate Professor	
3	Asstt. Professor	
4	S.R. / Tutor / Demonstrator	

	Associate Professor	
	Asstt. Professor	
	S.R. / Tutor / Demonstrator	
	(Attach Photo Copy)	
1:	5- Present Employment/ Post held if any-	
10	6- Address of Present Employer	
1	7-Demands Draft Details. No	DateAmount
	Bank Name	
1		t/ Quasi Government or Public Sector are advised e' from their employer at the time of interview, not be considered.
1	9-List of attached certificates as per ch	ecklist

Date	Full name and Signature of the Applicant
Place	

#### // Announcement //

- 1. I certify that the above information given by me is complete and true. In the event of information being false, my application form / appointment letter can be cancelled.
- 2. I certify that I have not been found guilty by any court of any offense of moral decimation nor is there any such case against me in any jurisdiction.

Place	
Date	Full Name and Signature of the Applicant

## Checklist

Name of applicant:	
1. Demand Draft	
2. Self-Attested Photograph	, <u> </u>
3. Aadhar Card & Pan Card	
4. Category Certificate	
5. DOB Certificate /High School Certificates	
6. UG, PG Degree	
7. UG,PG Registration	,
8. Experience Certificates	
9. List of Research Publications	
( Attach Separate List of Publications with Indexing)	
10. NOC if in Government Service / Quasi Service	
11. Certificate of BCBR (Mandatory for Associate Professor level Applicant)	ssor and
12. Certificate of MET ( Mandatory for Associate Profess Professor level Applicant)	sor and
Place:	Signature of the applicant
Date:	